



EMPOWER YOUR FUTURE

# YOUNG LAWYERS DIVISION

## KENTUCKY BAR ASSOCIATION

**Use this form to nominate yourself or a YLD member for an elected position on the Executive Committee. Self-nominations are permitted. All nominations must be received by the YLD Vice-Chair ([YLDViceChair@kybar.org](mailto:YLDViceChair@kybar.org)) by February 20.**

**Nominee:** \_\_\_\_\_ **Email Address of Nominee:** \_\_\_\_\_

**Please check the box indicating the position for which you are nominating this YLD member. (Check only one):**

- ☐ **YLD Vice-Chair** – succeeds to the position of Chair-Elect, then YLD Chair
- ☐ **First District Representative** – represents Ballard, Caldwell, Calloway, Carlisle, Christian, Crittenden, Daviess, Fulton, Graves, Hancock, Henderson, Hickman, Hopkins, Livingston, Lyon, Marshall, McCracken, McLean, Muhlenberg, Ohio, Todd, Trigg, Union, and Webster Counties
- ☐ **Second District Representative** – represents Allen, Barren, Breckinridge, Bullitt, Butler, Edmonson, Grayson, Hardin, Hart, Larue, Logan, Meade, Monroe, Simpson, Spencer, and Warren Counties
- ☐ **Third District Representative** – represents Adair, Anderson, Bell, Boyle, Casey, Clinton, Cumberland, Garrard, Green, Harlan, Knox, Laurel, Lincoln, Marion, McCreary, Mercer, Metcalfe, Nelson, Pulaski, Rockcastle, Russell, Taylor, Washington, Wayne, and Whitley Counties
- ☐ **Fourth District Representative** – represents Jefferson County
- ☐ **Fifth District Representative** – represents Bourbon, Clark, Fayette, Franklin, Jessamine, Madison, Scott, and Woodford Counties
- ☐ **Sixth District Representative** – represents Boone, Bracken, Campbell, Carroll, Gallatin, Grant, Henry, Kenton, Oldham, Owen, Pendleton, Shelby, and Trimble Counties
- ☐ **Seventh District Representative** – represents Bath, Boyd, Breathitt, Carter, Clay, Elliott, Estill, Fleming, Floyd, Greenup, Harrison, Jackson, Johnson, Knott, Lawrence, Lee, Leslie, Letcher, Lewis, Magoffin, Martin, Mason, Menifee, Montgomery, Morgan, Nicholas, Owsley, Perry, Pike, Powell, Robertson, Rowan, and Wolfe Counties

**Nominated by:** \_\_\_\_\_ **KBA#:** \_\_\_\_\_ **Email address:** \_\_\_\_\_